



# ST. MARY CATHOLIC CHURCH

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10307 Dundee Road, Huntley, Illinois 60142  
Phone: (847) 669-3137 • Fax: (847) 669-3138  
Website: [www.stmaryhuntley.org](http://www.stmaryhuntley.org)

## *Preparing for a Funeral Liturgy*



*“I have competed well;  
I have finished the race;  
I have kept the faith.”*

*2 Timothy 4:7*



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## **Guidelines for Cremation & Burial**

More and more Americans are selecting cremation at the time of a funeral. For many years the Church prohibited cremation because there was a concern that those who were choosing that option were prompted to do so by a denial of our belief in the resurrection of the body.

*The Church now permits cremation, but with some reservations.*

Although it is permissible to be cremated, it is the Church's preference that the body of the deceased be present for funeral rites. Why is respect for the human body and the presence of the human body such a high value? The Order of Christian Funerals (OCF) states: "The body of the deceased Catholic Christian is also the body once washed in Baptism, anointed with the oil of salvation, and fed with the Bread of Life. The body of the deceased brings forcefully to mind the Church's conviction that the human body is in Christ a temple of the Holy Spirit and is destined for future glory at the resurrection of the dead" (412).

If the deceased is to be cremated, it is usually best to have the cremation after the funeral rites so that the body is present for the wake and the funeral Mass. Although it is permissible to have the cremated remains at the funeral Mass, the presence of the body is preferable because it helps mourners face the reality of a person's death and allows the Church to express the fullness of its belief during the funeral rites.

What about the place of final disposition for cremated remains? "The cremated remains of a body should be treated with the same respect given the human body from which they come. This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, the care and attention to appropriate placement and transport, and the final disposition. The cremated remains must be buried in a grave or entombed in a mausoleum or columbarium. The practice of scattering cremated remains (or a portion of the cremated remains) on the water, from the air, or on the ground, or keeping cremated remains in the home of a relative or friend of the deceased is to be avoided at all times. Whenever possible, appropriate means for recording with dignity the memory of the deceased should be adopted, such as a plaque or headstone which records the name of the deceased" (OCF, 417).

The Catholic funeral rites can bring great consolation to the family and friends of the deceased, because "In the face of death, the Church confidently proclaims that God has created each person for eternal life and that Jesus, the Son of God, by his death and resurrection, has broken the chains of sin and death that bound humanity."

As we pray at the grave side: "Eternal rest grant unto them, O Lord, and let Perpetual Light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen."



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## ST. MARY CATHOLIC CHURCH – POLICY ON EULOGIES AT FUNERALS (7/18/20)

The preferred time and place for a eulogy is at the funeral home during the wake or in conjunction with the vigil service. Another ideal time to share stories about a loved one is the luncheon/reception. These are more informal settings that lend themselves to memories, stories, and jokes. It may also be possible to say some words of remembrance at the graveside before or after the committal prayers.

If the family insists on saying some words of remembrance at the church they may do so in the following way:

- *Before* the funeral Mass begins one person may speak in the narthex (lobby) for a maximum of 5 minutes.
- Those who wish to attend the funeral Mass will be invited to the narthex to listen.
- If a family member is to speak they should do this at least 5 minutes before the announced start time of the funeral Mass so as not to delay the start of Mass.
- The one speaking should bear in mind that they are in the church building and should conduct themselves with decorum. They are to refrain from inappropriate language or humor. They are to refrain from expressing views that are contrary to Catholic faith and morals.

This is the policy at St. Mary Catholic Church and there will be no exceptions.

### Why we have this policy

The Church's official ritual book for funerals states the following: "A brief homily based on readings should always be given at the funeral liturgy, but never any kind of eulogy. The homilist should dwell on God's compassionate love and on the Paschal Mystery of the Lord as proclaimed in the Scripture Readings" (*Order of Christian Funerals*, 141).

While neither the priest nor anyone else is to deliver a eulogy, the priest can and usually does include references to the life of the deceased person in his homily. Please speak to the priest about your loved one's life. He likely may include aspects of their faith and virtues that highlight the Christian discipleship to which we are all called.

Holy Mass is the Church's highest form of prayer. The Mass is offered for the repose of the soul of the deceased. In practice, words of remembrance often include long stories and jokes that, while reflective of a family member's love for the deceased, are not appropriate within the formal context of the solemn prayer of the Mass.

**Rev. Christopher P. DiTomo**, priest of the Diocese of Rockford  
Pastor, St. Mary Catholic Church [frditomo@stmaryhuntley.org](mailto:frditomo@stmaryhuntley.org)

## *Holy Communion Guidelines*

As Catholics, we believe that Jesus Christ becomes truly present body, blood, soul, and divinity in a mystical, yet real way at every Holy Mass. It is not just a symbol, but the real presence of Jesus. By the power of the Holy Spirit, normal bread and wine are transformed into Jesus' body and blood. What still looks like bread and wine is really Jesus under sacramental signs. As St. Paul reminds us, *"For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body which is for you. Do this in remembrance of me.' In the same way also the chalice, after supper, saying, 'This chalice is the new covenant in my blood.' Do this, as often as you drink it, in remembrance of me"* (1 Cor 11:23-25).

At the Funeral Mass we certainly welcome everyone in attendance as we are uniting together in prayer for our brother or sister in the Lord. **By receiving Holy Communion at Mass we are essentially saying two things:** *First*, I'm in "union with" the Pope, therefore, a member of the Catholic Church. *Secondly*, we are saying that our moral life is in "union with" Jesus and His Church; this is manifest by following what Jesus and the Church teach regarding faith and morals.

We encourage all who are Catholic, practicing their faith, and in union with Church teachings to receive Holy Communion at the Mass. If you need to receive the sacrament of Confession, please do so prior to receiving Jesus in Holy Communion. As St. Paul continues in 1 Corinthians, *"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord"* (1 Cor 11:27). **The Eucharist is the central mystery of our Catholic faith and it is vitally important to be respectful of so great a gift.** Any gift received properly is received with love, and that's why receiving Jesus in Holy Communion with love presupposes a way of life that is striving to live in "union with" our Lord and His Church.

If you are a non-Catholic it is normally not permitted to receive Holy Communion at Mass, but we do invite you to either come forward during distribution of Holy Communion for a blessing or to remain in the pew praying for the deceased and seeking a deeper union with the Lord. You can indicate your desire to receive a blessing from the priest by crossing your arms over your chest when you come forward.

The priest at Mass will also make a general reminder for all present at the funeral mass on the guidelines for receiving Holy Communion. Thank you for respecting this amazing gift as we offer the Holy Sacrifice of the Mass for your loved one.

## *Scripture Readings*

In the funeral liturgy a total of three readings are recommended.

**You will need to select one Old Testament reading, one New Testament reading, and one Gospel reading.** Family members or friends of the deceased are encouraged to proclaim the first two readings. Generally, it is good to select a person to proclaim the Scriptures who has some public speaking experience. The priest or deacon always proclaims the Gospel reading.

**Note:** If you have a favorite scripture reading you wish to use, but it is not listed here, the reading must first be approved by our pastor, and the translation **must** be taken from the Catholic “New American Bible”.



**# 1.**

**Ecclesiastes 3:1-11**

A reading from the Book of Ecclesiastes

There is an appointed time for everything,  
and a time for every affair under the heavens.  
A time to be born, and a time to die;  
a time to plant, and a time to uproot the plant.  
A time to kill, and a time to heal;  
a time to tear down, and a time to build.  
A time to weep, and a time to laugh;  
a time to mourn, and a time to dance.  
A time to scatter stones, and a time to gather them;  
a time to embrace, and a time to be far from embraces.  
A time to seek, and a time to lose;  
a time to keep, and a time to cast away.  
A time to rend, and a time to sew;  
a time to be silent, and a time to speak.  
A time to love, and a time to hate;  
a time of war, and a time of peace.

What advantage has the worker from his toil? I have considered the task which God has appointed for men to be busied about. He has made everything appropriate to its time, and has put the timeless into their hearts, without men's ever discovering, from beginning to end, the work which God has done.

The word of the Lord.

**# 2.**

Wisdom 3:1-9

**A reading from the Book of Wisdom**

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace.

For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with the elect.

The word of the Lord.

**# 3.**

Isaiah 25:6a, 7-9

**A reading from the book of the prophet Isaiah**

On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the Lord has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!"

The word of the Lord.

**# 4.**

Jeremiah 29:11-14a

**A reading from the Book of the Prophet Jeremiah**

For I know well the plans I have in mind for you, says the Lord, plans for your welfare, not for woe! Plans to give you a future full of hope. When you call me, when you go to pray to me, I will listen to you. When you look for me, you will find me. Yes, when you seek me with all your heart, you will find me with you, says the LORD.

The word of the Lord.



**# 1.**

Romans 6:3-9

**A reading from the Letter of Saint Paul to the Romans**

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The word of the Lord.

**# 2.**

Romans 8:31b-35, 37-39

**A reading from the Letter of St. Paul to the Romans**

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

**# 3.**

Romans 14:7-9, 10c-12

**A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters: No one lives for oneself, and no one dies for oneself.  
For if we live, we live for the Lord, and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother?  
For we shall all stand before the judgment seat of God; for it is written:  
*"As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God."*  
So then each of us shall give an account of himself to God.

The word of the Lord.

**# 4.**

2 Corinthians 4:14 – 5:1

**A reading from the second Letter of Saint Paul to the Corinthians**

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The word of the Lord.

**# 5.**

2 Cor. 5:1, 6-10

**A reading from the second Letter of Saint Paul to the Corinthians**

Brothers and sisters:  
We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.  
We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight.  
Yet we are courageous, and we would rather leave the body and go home to the Lord.  
Therefore, we aspire to please him, whether we are at home or away.  
For we all must appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

The word of the Lord.



**# 6.**

Colossians 3:12-17

**A reading from the Letter of Saint Paul to the Colossians**

Put on then, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The word of the Lord.

**# 7.**

1 Thessalonians 4:13-18

**A reading from the first letter of Saint Paul to the Thessalonians**

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord.

**# 8.**

2 Timothy 4:6-8, 18b

**A reading from the second Letter of Saint Paul to Timothy**

For I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. To him be glory forever and ever. Amen.

The word of the Lord.

**# 9.**

1 John 3:1-2

**A reading from the first Letter of John**

See what love the Father has bestowed on us, that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The word of the Lord.

**# 10.**

Philippians 3:20-21

**A reading from the letter of Saint Paul to the Philippians**

Brothers and sisters: Our citizenship is in heaven; and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

The word of the Lord.



**# 1.**

Matthew 5:1-12a

**A reading from the holy Gospel according to Matthew**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

"Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil  
against you falsely because of me.

Rejoice and be glad, for your reward will be great in heaven.

The Gospel of the Lord.

**# 2.**

Matthew 5:13-16

**A reading from the holy Gospel according to Matthew**

Jesus said to his disciples:

"You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lamp stand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

The Gospel of the Lord.

**# 3.**

Matthew 11:25-30

**A reading from the holy Gospel according to Matthew**

At that time Jesus said in reply:

"I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

The Gospel of the Lord.

**# 4.**

John 6:37-40

**A reading from the holy Gospel according to John**

Jesus said to the crowds:

"Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

The Gospel of the Lord.

**# 5.**

John 11:21-27

**A reading from the holy Gospel according to John**

Martha said to Jesus,

"Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you."

Jesus said to her, "Your brother will rise."

Martha said to him, "I know he will rise, in the resurrection on the last day."

Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die.

Do you believe this?"

She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

The Gospel of the Lord.

# 6.

John 14:1-6

**A reading from the holy Gospel according to John**

Jesus said to his disciples:

"Do not let your hearts be troubled. You have faith in God; have faith also in me.

In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going; how can we know the way?"

Jesus said to him,

"I am the way and the truth and the life.

No one comes to the Father except through me."

The Gospel of the Lord.

## *Music for the Funeral Liturgy*

"Music is integral to the funeral rites. It allows the community to express convictions and feelings that words alone may fail to convey. It has the power to console and uplift the mourners and to strengthen the unity of the assembly in faith and love." (OCF, 30)

### **Non-liturgical or secular music is not allowed in the Church:**

Thus, such music as "The Prayer", "Wind Beneath My Wings", "I Will Remember You", "From a Distance", "Candle In The Wind" and "Danny Boy", etc. may not be used before, during or after the funeral rites in Church. Any music from stage or screen is not allowed during Catholic liturgy. If you have a non-liturgical or secular song that is special to you, we suggest that you speak with the funeral director about playing a CD of this song during the visitation at the funeral home, or at the funeral luncheon. Recorded music cannot be used as part of the funeral liturgy at the church.

### **Please note:**

Our Director of Music & Liturgy, Rick Yurs, is the organist/vocalist for all funerals here at St. Mary. If you wish to have a female vocalist, Rick can get one of our parish cantors for you, but there will be an additional fee. The members of St. Mary Music Ministry are the preferred musicians/vocalists for all liturgies here at St. Mary, and bring many years of experience and liturgical expertise. They do an excellent job and are expected to provide the music for the funeral liturgy. "Outside musicians" are not typically used for a funeral liturgy. If you wish to have a guest vocalist, they may sing the Offertory and/or the second Communion song at the discretion of the Director of Music Ministry. The parish cantor will lead the assembly in all other singing.

**The Responsorial Psalm and the Song of Farewell (during the incensing of the body) will be chosen by the Music Director.**

**In the funeral liturgy there are five places for songs:**

- The Entrance Song (*during the procession into the church*)
- The Song during the Preparation of the Altar and Presentation of the Gifts
- The Communion Song
- Optional Meditation Song following Communion
- The Recessional Song. (*The recessional song is sometimes sung by the assembly, but it normally sung as a solo as everyone is leaving the church.*)

### **Important – Please Note:**

**We ask that the family not indicate the order and placement of any of the songs for the funeral liturgy. This is best left to the good judgment and liturgical experience of St. Mary's Director of Music Ministry. Thank you for your cooperation.**

*Music List for all Funeral Liturgies*  
(All songs are in our songbook unless otherwise noted)

Amazing Grace

An Old Irish Blessing - *sung as a solo (the words are on the next page)*

Ave Maria (Schubert) - *sung as a solo*

Be Not Afraid

Blest Are They

Come Home *(the words follow this list)*

Do Not Let Your Hearts Be Troubled - *sung as a solo (the words are on the next page)*

Fly like a Bird

Go in Peace - *sung as a solo (the words are on the next page)*

Here I Am, Lord

Hosea

How Great Thou Art - *sung as a solo*

I Heard the Voice of Jesus

In the Day of the Lord

I, the Lord - *sung as a solo*

Joyful, Joyful, We Adore Thee

On Eagle's Wings

Panis Angelicus - *sung as a solo*

Prayer of Saint Francis

Precious Lord, Take My Hand

Shepherd Me, O God

Sing with All the Saints in Glory

Song of Farewell

Taste and See

The King of Love My Shepherd Is

We Will Rise Again

You Are Mine

You Are Near

### **An Old Irish Blessing**

May the road rise up to meet you. May the wind be ever at your back.  
May the sun shine warm upon your face and the rains fall soft upon your fields.  
And until we meet again, and until we meet again,  
May you be held in the hollow of God's hand.  
May you be held in the hollow of God's hand.

### **Come Home**

Come home; come home, for love is waiting there.  
In the stillness we will hear God's voice:  
Come home, come home.

1. May the angels welcome you; may the saints come to your aid.  
May they lead you into paradise and present your soul to God.
2. May Christ Jesus take you home; may you have eternal rest.  
May you dwell forever in God's peace; may you live in eternal light.

### **Do Not Let Your Hearts Be Troubled**

Do not let your hearts be troubled, have faith in God and faith in me.  
I will go forth to prepare a place for you, then I'll come back to take you with me,  
that where I am, you may also be.

1. In God's house there are many places for you alone to dwell in safety.  
You know the way to where I'll lead you, if you are lost, I will show the way.
2. I am the way, the truth and the life, only through me can you know what I know.  
If you knew me, you would see the vision, if you see me, you see your God.
3. The words I speak are not only of myself, it is your God who lives within me.  
If you believe that your God and I are one, I will provide when you call my name.

### **Go In Peace**

1. There will be no more darkness. There is no more night, no more night.  
There will be no more sadness, only joy and light, joy and light.  
Lift your eyes beyond the hills and see the dawn.  
There is beautiful mercy in the arms of the holy one.

2. See the Father is waiting with a robe of white, purest white.  
Go and feast at his table with the bread of life, bread of life.  
Lift your heart, rejoice and sing for you are home;  
Home at last and forever in the arms of the holy one.

*Refrain:*

Go in peace, God be with you. Go in peace, be at rest with the saints and the angels.  
Now you are free. Go in peace. Now you are free. Go in peace.





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## *Funeral Liturgy Plan*

(Please return this sheet to the parish office no later than twenty-four hours prior to the funeral)

### **(Please Print Neatly)**

Name of Deceased: \_\_\_\_\_

Date of Funeral: \_\_\_\_\_ Time: \_\_\_\_\_

Will there be a visitation here at the church? Yes No If yes, what time? \_\_\_\_\_

Please provide the name and phone number of a contact person:

\_\_\_\_\_

Name of Priest/Deacon who is officiating: \_\_\_\_\_

Name of Funeral Home: \_\_\_\_\_

Please check the appropriate box below:

☐ Casket will be present    ☐ Cremation (Urn will be present)    ☐ No casket/urn

### **Scripture Selections**

***(Please list the # of the reading, and Book, Chapter & Verse - example: # 2 - Wisdom 3:1-9)***

First Reading (Old Testament): \_\_\_\_\_

Read by: \_\_\_\_\_

Second Reading (New Testament): \_\_\_\_\_

Read by: \_\_\_\_\_

Gospel Reading (Read by priest or deacon): \_\_\_\_\_

### **Other Information**

Names of Gift Bearers: ***(preferably not small children)***

**(Only 2 people are needed because the bread and wine are the only things carried forward.)**

\_\_\_\_\_

## *Music Selections*

You'll need to select **5 songs** from the song list  
and then write the names of the songs on the lines below.

**The order in which you list your selections does not mean they will be sung in that order.**

**Again, we ask that the family please NOT indicate the order and placement of any of the songs for the funeral liturgy. This is best left to the good judgment and liturgical experience of St. Mary's Director of Music & Liturgy.**

***Thank You!***

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*During the incensing of the casket / urn a version of  
"May the angels lead you into paradise..." will be sung by the cantor.*

If you have any questions or concerns regarding the funeral liturgy,  
please do not hesitate to contact:

*St. Mary Church Office  
10307 Dundee Rd.  
Huntley, IL 60142  
Phone: (847) 669-3137 • Fax: (847) 669-3138*